



**COMMUNICATIONS****Post Office Class:**

<b>Newspapers</b>	<b>Frequency</b>
U.C. Daily Messemger	Daily
Tri-City Reporter	Weekly
Memphis/Jackson	Daily

**Radio Stations: 7****TV Networks: All**

**Cable Companies:** NewWave Communications  
**Channels: 53**

**Phone Companies: AT&T****INDUSTRIAL SUPPORT SERVICES**

<b>Service</b>	<b>Town</b>	<b>Distance(Miles)</b>
Tool & Die.....	Union City	17
Heat Treating....	Union City	17
Foundry.....	Union City	17
Heavy Hardware..	Jackson	43
Sheet Metal.....	Union City	17
Lubricants.....	Union City	17
Welding Supplies	Union City	17

Other:

**FINANCE****Banks:**

**No. of Branches:**  
**Combined Deposits:**

**Date of Deposit:****GOVERNMENT**

**Gov't (type): City:** Mayor & Board of Aldermen  
**County:** County Mayor & Commissioners

<b>Law Enforcement:</b>	<b>City</b>	<b>County</b>
Police Officers:	7	32
Patrol Cars:	4	34

<b>Fire Department:</b>		
Fire Stations:	1	8
Fire Trucks:	4	24
Firefighters:	0	1

Volunteers:	20	150
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Planning Commission:	Yes	Yes
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Zoning Regualtions:	Yes	Yes
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Industrial Development Corp:	Yes	Yes
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Insurance Rating:	7	9
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**COMMUNITY FACILITIES****Day Care****Day Care Centers:**33 (County) **Day Care Homes:**43 (County)**Education****State Industrial Training Service Available:****Type of Public School System:**

# Local Schools

Enrollment

Elementary.....  
 Middle/Jr. High.....  
 Sr. High School.....  
 Private &/or Parochial..  
 Technology Centers.....  
 Vo-Tech.....  
 Colleges (2 & 4 year)..  
 Other.....

**Notes.....****Libraries:****Health Care**

<b>Hospitals.....</b>	<b>Beds:</b>
<b>Clinics.....</b>	
<b>Doctors.....</b>	
<b>Dentists.....</b>	
<b>Nursing Homes....</b>	<b>Beds:</b>
<b>Retirement Homes..</b>	<b>Beds:</b>
<b>Residential</b>	<b>Beds:</b>
<b>Care/Assisted Living:</b>	

**Churches**

<b>Protestant:</b>	7
<b>Catholic:</b>	1*
<b>Jewish:</b>	1*
<b>Other:</b>	*Union City, 17 miles

**Recreation**

<b>Parks.....</b>	1	
<b>Golf Courses.....</b>	4*	(Public & Private)
<b>Swimming</b>	4*	(Public & Private)
<b>Pools.....</b>		
<b>Country Clubs.....</b>	3*	
<b>Theaters.....</b>	2*	
<b>Bowling Alleys.....</b>	0	
<b>Hotels &amp; Motels.....</b>	7*	<b>Rooms: 57</b>
<b>Largest Meeting Room Capacity</b>	400	
<b>Restaurants.....</b>	3	
<b>Other:</b>	*In County	

**NATURAL RESOURCES**

**Minerals:** Clay  
**Timber :** Oak, Gum & Cypress

**CLIMATE**

**Annual Avg. Temperature:** 58.9°  
**Monthly Avg. High Temp:** Jan. 46.8° July 90.2°  
**Monthly Avg. Low Temp:** Jan. 27.2° July 67.7°  
**Annual Avg. Precipitation:** 51.96"  
**Annual Avg. Snowfall:** 9.0" (Milan Station)  
**Elevation:** 335' above sea level  
**Prevailing Winds:** South-Southwest  
**Mean Length of Freeze Free Period (Days):** 210

**SELECTED ECONOMIC INDICATORS FOR GIBSON COUNTY**

**Estimated County Available Labor**

**Date:** January 2011  
**Total:** 3,160      **Male:** 1,430      **Female:** 1,730

**Estimated Total in Surrounding Area:** 18,030

**High School Graduates (2009):** 607

**Labor Force Estimates**

<b>Annual Avg. Employment</b>	<b>2009</b>
<b>Civilian Labor Force.....</b>	21,660
<b>Unemployment.....</b>	2,870
<b>%Unemployment Rate.....</b>	13.3
<b>Total Employment.....</b>	18,790

**Per Capita Income**

<b>Year</b>	<b>Amount</b>
<b>2007</b>	\$26,428.00

**Retail Sales**

<b>Year</b>	<b>Amount</b>
<b>2010</b>	\$451,876,546

**County 10-Year Manufacturing Growth**

<b>Years: 2000-2009</b>	<b>New Plants</b>	<b>Expansions</b>
<b>Number Projects:</b>	7	95
<b>Total Investments:</b>	\$51,396,729	\$167,360,848

**AGRICULTURAL PRODUCTS**

**Crops:** Cotton, Corn, Strawberries & Soybeans  
**Livestock:**

**ENERGY**

**Electricity**

**Electric Power System:** Gibson Electric Membership Corp.  
**Additional Power System:**  
    **Source Company:** TVA  
    **Gas**  
    **Gas Supplier:** Gibson County Utility District  
    **Source Company:** Williams Pipeline  
    **Fuel Oil Suppliers:** 1  
    **Suppliers of LP Gas:** 3

**UTILITIES**

**Water**

**Water Supplier:** Town of Kenton  
**Source:** 3 Wells  
**Capacity:** 860,000 GPD

**Current Consumption:** 200,000 GPD  
**Storage Capacity:** 650,000 Gallons

**Sewer**

**Sewer Provider:** Town of Kenton  
**Type of Treatment:** Lagoon

**Capacity:**

**Current Usage:** 55%

**% City Sewer Coverage:** 100.0

**% Storm Sewer Coverage:**

**Solid Waste Disposal Type:** Private contractor

**For Informations on Available Buildings and Industrial Sites, visit the website:**

<http://www.tennesseeprospector.com/>

# Kenton

## LARGEST COMPANIES (by Employment Size)

Firm Name	Products/ Services	Total Employees	Union Affiliations
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### For Further Information and Resource Details Contact:

TN Department of Economic &  
Community Development  
Research and Strategic Planning Division  
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Toll Free: 1.877.768.6374  
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