



## COMMUNICATIONS

**Post Office Class:** First

|                          |                  |
|--------------------------|------------------|
| <b>Newspapers</b>        | <b>Frequency</b> |
| Chester County Newspaper | Weekly           |
| 2 Metro Papers           | Daily            |

**Radio Stations:** 1

**TV Networks:** All

**Cable Companies:** Charter Communications  
**Channels:** 96

**Phone Companies:** AT&T

## INDUSTRIAL SUPPORT SERVICES

| Service           | Town    | Distance(Miles) |
|-------------------|---------|-----------------|
| Tool & Die.....   | Local   |                 |
| Heat Treating.... | Jackson | 17              |
| Foundry.....      | Jackson | 17              |
| Heavy Hardware..  | Jackson | 17              |
| Sheet Metal.....  | Local   |                 |
| Lubricants.....   | Local   |                 |
| Welding Supplies  | Local   |                 |
| Other:            |         |                 |

## FINANCE

**Banks:** 4

**No. of Branches:**

**Combined Deposits:** \$186,097,000

**Date of Deposit:** June 30, 2008

## GOVERNMENT

**Gov't (type):** City: Mayor & Board of Aldermen  
**County:** County Mayor & Commissioners

| Law Enforcement:             | City | County |
|------------------------------|------|--------|
| Police Officers:             | 15   | 13     |
| Patrol Cars:                 | 17   | 13     |
| <b>Fire Department:</b>      |      |        |
| Fire Stations:               | 2    | 7      |
| Fire Trucks:                 | 6    | 8      |
| Firefighters:                | 5    | 0      |
| Volunteers:                  | 30   | 86     |
| Planning Commission:         | Yes  | No     |
| Zoning Regualtions:          | Yes  | Yes    |
| Industrial Development Corp: | Yes  | Yes    |
| Insurance Rating:            | 4    | 9      |

## COMMUNITY FACILITIES

**Day Care**

**Day Care Centers:** 7

**Day Care Homes:** 8

**Education**

**State Industrial Training Service Available:** Yes

**Type of Public School System:** County

|                          | # Local Schools | Enrollment |
|--------------------------|-----------------|------------|
| Elementary.....          | 4               | 1515       |
| Middle/Jr. High.....     | 1               | 458        |
| Sr. High School.....     | 1               | 726        |
| Private &/or Parochial.. | 1               | 48         |
| Technology Centers.....  | 0               |            |
| Vo-Tech.....             | 0               |            |
| Colleges (2 & 4 year)..  | 1               | 1989       |
| Other.....               |                 |            |

**Notes.....**

**Libraries:** 1 (14,000 volumes)

**Health Care**

|  |                       |                  |
|--|-----------------------|------------------|
| <b>Hospitals.....</b>                    | 2 (Jackson, 16 miles) | <b>Beds:</b> 912 |
| <b>Clinics.....</b>                      | 7                     |                  |
| <b>Doctors.....</b>                      | 12                    |                  |
| <b>Dentists.....</b>                     | 6                     |                  |
| <b>Nursing Homes....</b>                 | 1                     | <b>Beds:</b> 132 |
| <b>Retirement Homes..</b>                | 0                     | <b>Beds:</b> 0   |
| <b>Residential Care/Assisted Living:</b> | 0                     | <b>Beds:</b> 0   |

**Churches**

|                    |                   |                   |
|--------------------|-------------------|-------------------|
| <b>Protestant:</b> | 82                |                   |
| <b>Catholic:</b>   | 0                 |                   |
| <b>Jewish:</b>     | 0                 |                   |
| <b>Other:</b>      | Jehovan's Witness | Jackson, 16 miles |

**Recreation**

|                                      |  |                               |
|--------------------------------------|--|-------------------------------|
| <b>Parks.....</b>                    | 2  |                               |
| <b>Golf Courses.....</b>             | 1  | <b>(Public &amp; Private)</b> |
| <b>Swimming Pools.....</b>           | 1 - in Pinson, Madison County                                      | <b>(Public &amp; Private)</b> |
| <b>Country Clubs.....</b>            | 1 - in Pinson, Madison County                                      |                               |
| <b>Theaters.....</b>                 | 0  |                               |
| <b>Bowling Alleys.....</b>           | 0  |                               |
| <b>Hotels &amp; Motels.....</b>      | 3  | <b>Rooms:</b> 80              |
| <b>Largest Meeting Room Capacity</b> | 400  |                               |
| <b>Restaurants.....</b>              | 22   |                               |
| <b>Other:</b>                        | Chickasaw State Park - hiking, golf, horseback riding minutes away |                               |

# Henderson

## NATURAL RESOURCES

**Minerals:** Clay & Sand  
**Timber :** Hardwood

## CLIMATE

**Annual Avg. Temperature:** 62.1°  
**Monthly Avg. High Temp:** Jan. 48.1° July 91.2°  
**Monthly Avg. Low Temp:** Jan. 29.1° July 69.3°  
**Annual Avg. Precipitation:** 49.73"  
**Elevation:** 450' above sea level  
**Prevailing Winds:** South-Southwest  
**Mean Length of Freeze Free Period (Days):** 236

## SELECTED ECONOMIC INDICATORS FOR CHESTER COUNTY

### Estimated County Available Labor

**Date:** January 2010  
**Total:** 1,100      **Male:** 550      **Female:** 550

**Estimated Total in Surrounding Area:** 15,190  
**High School Graduates (2009):** 162

### Labor Force Estimates

|                                  |             |
|----------------------------------|-------------|
| <b>Annual Avg. Employment</b>    | <b>2009</b> |
| <b>Civilian Labor Force.....</b> | 7,830       |
| <b>Unemployment.....</b>         | 890         |
| <b>%Unemployment Rate.....</b>   | 11.3        |
| <b>Total Employment.....</b>     | 6,950       |

### Per Capita Income

| <b>Year</b> | <b>Amount</b> |
|-------------|---------------|
| <b>2007</b> | \$24,580.00   |

### Retail Sales

| <b>Year</b> | <b>Amount</b> |
|-------------|---------------|
| <b>2009</b> | \$108,209,035 |

### County 10-Year Manufacturing Growth

| <b>Years: 2000-2009</b>   | <b>New Plants</b> | <b>Expansions</b> |
|---------------------------|-------------------|-------------------|
| <b>Number Projects:</b>   | 2                 | 23                |
| <b>Total Investments:</b> | \$12,450,000      | \$8,487,800       |

## AGRICULTURAL PRODUCTS

**Crops:** Cotton, Soybeans, Corn  
**Livestock:** Cattle

## ENERGY

### Electricity

**Electric Power System:** Southwest Tenn. Elec. Membership Corp.  
**Additional Power System:**  
**Source Company:** TVA  
**Gas**  
**Gas Supplier:** City of Henderson Utility Department  
**Source Company:** Tennessee Gas Transmission  
**Fuel Oil Suppliers:** 2  
**Suppliers of LP Gas:** 5

## UTILITIES

### Water

**Water Supplier:** Henderson Water & Gas  
**Source:** 5 Wells  
**Capacity:** 2,000,000 GPD / 3,500 GPM

**Current Consumption:** 1,000,000 gpd  
**Storage Capacity:** 1,800,000 Gallons

### Sewer

**Sewer Provider:** City of Henderson  
**Type of Treatment:** Lagoons

**Capacity:** 1,270,000 GPD  
**Current Usage:** 650,000 GPD

**% City Sewer Coverage:** 99.0

**% Storm Sewer Coverage:** 20.0

**Solid Waste Disposal Type:**

**For Informations on Available Buildings and Industrial Sites, visit the website:**

<http://www.tennesseeprospector.com/>

# Henderson

## LARGEST COMPANIES (by Employment Size)

| Firm Name                          | Products/ Services                       | Total Employees | Union Affiliations |
|------------------------------------|--|-----------------|--------------------|
| Premier Manufacturing Corp.        | Wire Products                            | 150             | None               |
| Neo Products                       | Hose Couplings                           | 93              | None               |
| Henderson Stamping & Prod., Inc.   | Metal Stamping                           | 93              | None               |
| Anvil International                | Pipe Nipples, Hangers, Metal Stamping    | 85              | PPF                |
| Quality Metal Stamping, LLC        | Tools, Dies, Jigs, Metal Stamping        | 35              | None               |
| M.K.D. Manufacturing Co.           | Apparel                                  | 25              | None               |
| United Marble Products             | Marble                                   | 25              | None               |
| Preferred Seating                  | Stadium Seating                          | 23              | None               |
| The Eagle Warehouse & Dist. Ctr.   | Warehousing & Distribution               | 19              | None               |
| L&S Precision Tool                 | Tool & Die, Stamping                     | 15              | None               |
| Holmes Industrial Technologies Co. | Tool and Die Machine Shop                | 12              | None               |
| HT & M of Tennessee, Inc.          | Machine Tool and Die                     | 10              | None               |
| Strolls Woodcrafts and Metal       | Utility Buildings and Outdoor Furniture  | 9               | None               |
| BNC Machine & Tool                 | Tools, Dies                              | 6               | None               |
| Speciality Products, Inc.          | Steel Fabrication & Pipe Hanger Supports | 6               | None               |
| All American Signs                 | Labels, Banners, Signs                   | 5               | None               |

### For Further Information and Resource Details Contact:

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